The Holy Spirit

Optional points are marked with "�". Supplemental Scriptures are in parentheses ().

Introduction

- There are three measures of the Holy Spirit:
 - 1. The indwelling of the Holy Spirit
 - 2. Baptism with the Holy Spirit
 - 3. Miraculous gifts of the Holy Spirit

The Indwelling of the Holy Spirit (from Salvation and the Spirit)

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•	The Holy Spirit is the power of God
•	Received at baptism
•	The Spirit is in us after baptism
	 The Spirit can be 'with' you, but the Spirit is not 'in' you until after baptism
•	The Spirit keeps our hearts and consciences convicted about sin John 16:5-13
•	We live by the Spirit, not by the sinful nature
	 Living by our sinful nature is against living by the Spirit
	 Living by the Spirit, is <i>not</i> living by our own emotions, opinions or desires
•	The Spirit we receive at baptism is the Spirit of Christ
•	The Spirit calls us to be like Jesus: "Christ is in you"
	 What would Jesus think, feel, perceive and do? Disciples live by a higher
	call, the general principle: What would be in the Spirit of Christ?
•	By the Spirit, we have the power of the resurrection in us!
•	We need to be led by the Spirit, not our sinful nature
•	We have the Spirit of sonship to present us as God's childrenRomans 8:15-17
•	The Word is the sword of the Spirit Ephesians 6:17
	 Living by the Spirit means living by God's Word
•	The Holy Spirit transforms us with increasing glory
•	After baptism, we are defined by Christ, not our sinful nature Galatians 3:26-27
•	We have the Spirit of Christ in our hearts
•	With the Spirit in our hearts, we truly desire righteousness
•	We crucify the sinful nature in order to live by the SpiritGalatians 5:19-21, 24
•	Living by the Spirit is never against living by God's law
	o Keping in step with the Spirit produces the fruit of the Spirit, love, joy, etc.

Baptism with the Holy Spirit

Characteristics in Acts 2 and Acts 10

- Predicted (prophesied)
- Came without warning. (People were not specifically praying for it)
- Languages
- Purpose: to usher in the Kingdom with power

Accounts of the baptism with the Holy Spirit

- Beginning with Cornelius
- Cornelius and his household were water baptized in v. 48, saved at baptism
- "At the beginning," (Acts 11:15)

Does the Baptism with the Holy Spirit still exist today?

- There is one baptism (Written about 60-62 A.D.) Ephesians 4:4-6
- Which one is it? There are three options:
 - o John's baptism-passed when new covenant began Acts 19:1-5
 - The baptism with the Holy Spirit (Acts 2 and 10). No longer present as it was a prophecy/promise that has been fulfilled. It was never a general command for all Christians
 - Baptism with water in the name of Jesus Christ for the forgiveness of sins to receive the indwelling of the Holy Spirit

 - Refers to salvation by water baptism 1 Peter 3:21
 - This baptism is recorded all the way through the book of Acts and the epistles (also written about 62 A.D.)
 - It had to be the one baptism of Ephesians 4:4-6 as it was the only one practiced by 60-62 A.D. when Ephesians was written

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The Miraculous Gifts of the Holy Spirit

- Received by the apostles' laying on of hands
- No longer present today

- Wisdom, Knowledge, Faith, Healing, Miracles, Prophecy, Distinguishing Spirits, Tongues, Interpretation
- Drink poison or be bitten by snakes and not die(Mark 16:16-18, Acts 28:5)
- Types of "Laying on of Hands"......(Acts 13:3)
 - o Blessing
 - o Healing(Acts 9:17-28, 28:8)
 - o Ananias heals Paul's blindness
 - o Paul heals Publius' father on Malta

Passing on the Miraculous Gifts

- This is the first occasion that the gifts were passed. Stephen immediately starts to perform miraculous signs among the people with God's power (v. 8)
- Philip, one of the seven who had received the gifts in Acts 6:1-8, goes to Samaria.
 He performs many miraculous signs and healings to get people to believe and be baptized (v. 12). By becoming Christians, they received the forgiveness of sins and the gift (indwelling) of the Holy Spirit (Acts 2:38). Simon the Sorcerer was also baptized (v. 13). When the apostles were visiting, Simon saw the Spirit's gifts were only given by apostles' laying on of hands (v. 18)
- Note: Simon offered the apostles money for the gifts, but he didn't ask Philip for the
 gifts because Philip could not pass them on. Simon is rebuked for having the wrong
 motivation
- Apostles would pass on the gifts.....(Acts 8:18)

General Observations on the Miraculous Gifts

- Apostles were able to pass on the gifts because they were apostles........
 - The Apostles possessed the ability to perform miracles even during the ministry of Christ. This ability to pass and perform the gifts was not given at Pentecost (Luke 9:1)
- Jesus never spoke in tongues and he was accorded the full-measure of the Spirit
 John 3:34-36
- 1 Corinthians 12 and 14 are not the <u>directives</u> on how to receive tongues (the church there had already received them), but rather the <u>correctives</u> on how to use them because everyone was speaking at the same time and misusing the tongues

 - Thus the concept of a "Pentecostal church" (every member speaking in tongues) is against scripture
- - o To get non-believers to believe (tongues were only to be used to bring non-believers to faith.)
 - o To edify the Christians and strengthen their faith
 - Now the Bible fulfills these needs-thus the church today does not need apostles or miraculous gifts
- A person can be filled with the Spirit without speaking in tongues

<u>Ephesians 5:18-19</u>